





Woodland School District Board Of Directors

Regular Meeting

Mon Nov 28, 2016
5:30:00 PM
District Meeting Room

CONSENT AGENDA

1. ACCOUNTS PAYABLE

- i. Please approve Accounts Payable payments for November 30, 2016 not to exceed \$125,000.00.
- ii. Please approve Accounts Payable payments for December 15, 2016 not to exceed \$250,000.00.
- iii. Please approve ASB warrant number 19813 to US Bank in the amount of \$17,304.07.
 - ASB AP 19813 (<http://www.woodlandschools.org/node/5229>) 
- iv. Please approve General Fund warrant number 157906 to US Bank in the amount of \$125,309.86.
 - GF AP 157906 (<http://www.woodlandschools.org/node/5230>) 
- v. Please approve General Fund warrant number 157907 through 157908 in the amount of \$154,184.10.
 - GF AP 157907-157908 (<http://www.woodlandschools.org/node/5231>) 
- vi. Please approve Trust Fund warrant number 7209 in the amount of \$1,300.00.
 - Trust Fund AP 7209 (<http://www.woodlandschools.org/node/5226>) 

2. PAYROLL

3. PERSONNEL

A. CERTIFICATED

- i. Please approve the out of endorsement class of science for Jaema Gomez, Woodland Middle School for the 2016-2017 school year.

B. CLASSIFIED

- i. Please approve the short-term leave without pay for Julie Hancock on September 28, 29, 30, 2016, October 17, 2016, and November 14, 2016, Cook at Woodland High School. (Health/Family Responsibilities)
- ii. Please approve the short-term leave without pay for Tina Durheim on September 29 - December 7, 2016, KWRL Driver. (Family Responsibilities)
- iii. Please approve the resignation of McKenna Rinta, para educator at Woodland Middle School on December 20, 2016. (Further Education)
- iv. Please approve the hire of Hailey Landon for 1:1 Support Special Ed Para Educator at Woodland Primary School. (New Position)
- v. Please approve the addition of one hour to Milagros Wells Program Specialist/ELL Outreach Specialist at Special Services. (Additional Time)

C. SUPPLEMENTAL

D. EXTRA-CURRICULAR

- i. Please approve the hire of Jonathan Keefer for High School C Boys' Basketball.

4. TRAVEL

5. OTHER

Approved: 